



COUNTY COMMISSION

Ron Sellers
District 1
Member

Ron Hirst
District 2
Chair

Daniel P. Friesen
District 3
Vice-Chair

Courthouse
206 W. 1st Avenue
Hutchinson, KS 67501

AGENDA Annex Conference Room Tuesday, June 22, 2021, 9:00 A.M.

I. Call to Order

II. Pledge of Allegiance to the American Flag and Prayer

III. Welcome and Announcements by Commission Chair

IV. Public Comment on Items not on the Agenda.

Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.

V. Determine Additions or Revisions to the Agenda

VI. Consent Agenda

If any Commissioner would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.

A. Vouchers (bills or payments owed by the county or related taxing units).

B. Minutes of Meeting for June 8, 2021.

C. Solid Waste's purchase of a 2021 CAT Motor Grader from Foley Equipment for \$265,542.59.

D. Appointment of Craig Smith as Clerk on the Lincoln Township Board.

E. Renew application for Cereal Malt Beverage License for O'Brien's Marina LLC for on premises sales.

F. Renew application for Cereal Malt Beverage License for O'Brien's Marina LLC for off premises sales.

i. **Action** – Motion to **approve** the Consent Agenda

Friesen

Sellers

Hirst

VII. Business Items

A. Automotive Update by Kyle Berg, Director.

B. Discussion regarding expansion to five-member board of commission for Reno County.

VIII. County Administrator Report

IX. County Commission Report/Comments

X. Adjournment



AGENDA ITEM

AGENDA ITEM #6B

AGENDA DATE June 22nd, 2021

PRESENTED BY **Cindy Martin**

AGENDA TOPIC June 8th minutes

SUMMARY & BACKGROUND OF TOPIC **N/A**

ALL OPTIONS **N/A**

RECOMMENDATION/REQUEST **Approval by Commission**

POLICY / FISCAL IMPACT **None**

June 8, 2021
Reno County Courthouse
Hutchinson, Kansas

The Board of Reno County Commissioners held the agenda session with Chairman Ron Hirst, Commissioner Daniel Friesen and Commissioner Ron Sellers, County Administrator Randy Partington, County Counselor Joe O'Sullivan, and County Clerk Donna Patton, present.

The meeting began with the Pledge of Allegiance followed by a short sectarian prayer led by Pastor Tim Kraft, First Church of God.

There were no public comments.

The Board considered the approval of the Consent Agenda consisting of items 6A through 6F. Mr. Sellers asked that the minutes of May 25th be corrected to reflect a 13% increase in sales tax revenue rather than a 113%.

Mr. Sellers moved, seconded by Mr. Friesen, to approve the Consent Agenda including the correction to the May 25th minutes. The Consent Agenda included the Accounts Payable Ledger for claims payable on June 4th, 2021, of \$103,338.67 and June 11th, 2021, of \$903,028.07 as presented. Next item directs the chairman to sign final minutes for May 7th, May 11th, and May 25th, 2021, as submitted. Amendment Three to an agreement with the Kansas Department of Health and Environment; and a Letter of Intent for the Health Department's Outreach, Prevention and Early Development Services (OPEI)(aka Healthy Families Grant). Copier lease and maintenance program. Reno/Kingman Fire District No. #1 declination to participate in the Kingman County amended Neighborhood Revitalization Plan. Last item for the consent agenda was Flock Safety Contract for law enforcement cameras, alerts, and notifications. The motion was approved by a roll call vote of 3-0.

Mr. Friesen would like to see a common plan for technology on printers and copiers.

At 9:10 a.m., **Mr. Hirst moved, seconded by Mr. Friesen,** to go into Executive Session to discuss Non-Elected Personnel for 15 minutes, with no legal binding action to take place and for the County Administrator Randy Partington, County Counselor Joe O'Sullivan and Emergency Management Director Adam Weishaar to remain. The motion was approved by a roll call vote of 3-0.

At 9:25 a.m. the Board came back into open session.

Emergency Management Director Adam Weishaar reported to the Board in respect to the meeting that he and Mr. Partington had with the Fire District Chiefs on the 5 Bugle report. Mr. Weishaar recommended hiring a full-time Fire Professional and gave several examples why this job was needed. This would also free up his staff to concentrate on their essential jobs since a lot of their time is spent on the day to day needs of the different Fire Districts. Mr. Weishaar stated that the salary would come from the Fire Districts revenues and allocated among them in proportions determined by the Board. Fire District #9 and JT #1 Fire Chiefs were in the audience and stated that in their meeting, there was a consensus to hire this Professional. He thought there might be a little push back from some of the Fire Fighters, but overall, they thought it was a good idea. Mr. Friesen wanted to know if consolidation of all the Fire Districts in Reno County was a good idea. Mr. Friesen's concept of consolidation was that the current District Chiefs would still keep their authority. Consolidation would be limited to Fire District funds and for accounting purposes. **Mr. Sellers moved, seconded by Mr. Hirst,** to recommend hiring a full-time Fire Professional. At Mr. Friesen's request, Mr. Sellers amended his motion to state that the compensation to pay the Fire Professional would come from the Fire Districts revenues. The motion was approved by a roll call vote of 3-0.

Mr. Friesen moved that within 6 months, Mr. Partington and staff would provide a progress report on Fire District issues which would include priorities for implementing change, which would address proposed consolidation of the Fire Districts for Administrative purposes. **Mr. Hirst seconded the motion.** Mr. Sellers said he wouldn't support that part of the motion considering consolidation. **Mr. Friesen moved,** to amend his motion to remove the reference of consolidation, and **Mr. Sellers seconded** the amended motion. The motion was approved by a roll call vote of 3-0.

Human Resources Director Helen Foster met with the Board to recommend hiring USI as a Benefit Consultant/Broker for Reno County. Mrs. Foster explained that their bid was a little higher, but the committee liked their aggressive approach. Mr. Friesen asked if the \$136,000 savings the first year was guaranteed and Mr. Partington said yes. Mrs. Foster said they have a lot of programs for our employees and Mr. Partington said he thought this was the best Company to save us money. **Mr.**

Sellers moved, seconded by Mr. Friesen, to approve hiring USI a Benefit Consultant/Broker for Reno County. The motion was approved by a roll call vote of 3-0.

Mr. Partington began the discussion of moving to a 5-member Board. He reviewed some maps that were created and an analysis that was done in 2014/2015 the last time this issue was discussed. Deputy Election Officer Jenna Fager explained why some precincts might have to be split and if we can follow current precinct lines, that would alleviate splitting precincts. Mr. Sellers encouraged patrons to call or email the Commission if they have any thoughts or questions about a 5-member Board. He would also like the legal requirements of going to a 5-member board for the next meeting and reminded the other commissioners that this would need to be decided by the end of July if they want it on the ballot in November.

Mr. Partington mentioned the Department Reports and that the Financials are on pace.

Mr. Sellers commented that he liked the Department Reports that have been in their packets. Mr. Friesen asked if Mr. Partington could get them a timeline for the budget process. Mr. Sellers would like to discuss the Cash Reserves and if we can reduce that any.

At 11:00 a.m. the meeting recessed for five minutes.

The meeting reconvened with all Commissioners, County Administrator Randy Partington, County Counselor Joe O'Sullivan, and County Clerk Donna Patton, present.

Commissioner comments:

Mr. Friesen would like to talk about Cash Balance goals and Cash Reserves. He would also like a policy in place in case anything like COVID happens again. He did not elaborate on what the proposed policy would address.

Mr. Sellers said he and Mr. Partington attended an ARP group meeting to listen to how they think the ARP money should be spent. He offered his congratulations to The Hutchinson Community College for their national titles in Football and Golf. He would like to see younger people get vaccinated and agrees with Mr. Friesen that we need a unified technology agreement for printers/copiers. He wanted to discuss streaming the internal budget meetings online. He didn't know if the wage

study would be completed in time for the 2022 budget, but Mr. Partington said he would like to put the money in another fund to cover the wage increases.

Mr. Hirst commented that Mr. Friesen was speaking to someone with the Chamber who has been in contact with someone from NextEra. He was concerned that Mr. Friesen was getting information that might cause a conflict of interest. **Mr. Hirst moved**, to put wind regulations on the June 29th agenda. The motion failed for lack of a second.

Mr. Sellers moved, seconded by Mr. Hirst, to accept the resignations of the Fire Chief and Assistant Fire Chief in FD#6; and further moved that Chief Bobby White of FD#3 be appointed as Interim Fire Chief for FD#6 for the purpose of evaluating and assessing the current capacity of FD#6 to provide emergency response services. Chief White's responsibility will include providing written and oral reports to the County Administrator and to the Board of County Commissioners, with respect to providing future emergency response services in FD#6. The term of this appointment will be for 60 days unless extended or earlier discontinued. Chief White shall be compensated for his services as shall be agreed upon by the County Administrator and Chief White to be paid from FD#6 budgeted revenue. **The motion** was approved by a roll call vote of 3-0.

Mr. Sellers moved, seconded by Mr. Friesen to recess into executive session for the purpose of discussing Non-Elected Personnel for a period of not more than 30 minutes with no legal binding action to take place. County Administrator Randy Partington and County Counselor Joe O'Sullivan to remain for the executive session. At the conclusion of the Executive Session, the Board will return to regular session at which time the meeting would adjourn for the day. The motion was approved with a roll call vote of 3-0.

At 11:50 a.m. the Board returned to regular session and the meeting was adjourned until 9:00 a.m. Tuesday, June 22, 2021.

Approved:

Chair, Board of Reno County Commissioners
(ATTEST)

Reno County Clerk

Date



AGENDA ITEM #6C

AGENDA ITEM

AGENDA DATE June 22, 2021

PRESENTED BY Megan Davidson, Reno County Solid Waste Director

AGENDA TOPIC Purchase of a 2021 CAT 150AWD Motor Grader

SUMMARY & BACKGROUND OF TOPIC:

The landfill currently runs two motor graders onsite 6 days a week. The main focus is to cover dirt on both sites and shoot GPS grade on the lifts. It also maintains roads, build slopes, assist in all construction aspects of new landfill pre-cell work. The landfill has an equipment replacement schedule and at 10,000 hours these machines are replaced due to the increase in chances of equipment failures after the 10,000 hour mark. The machine that we are trading in has 10,374 hours to date.

ALL OPTIONS

1. Purchase the 2021 CAT 150AWD Motor Grader for the price of \$265,542.59
2. Accept the other quote from Murphy Tractor for the amount of \$275,120.57
3. Deny the purchase and return to staff for revisions.

RECOMMENDATION/REQUEST:

Award the quote to Foley Equipment in the amount of \$265,542.59. This machine comes with 3 years/5,000 hours Premier Care ESC Full Machine Warranty including travel.

POLICY / FISCAL IMPACT :

This was in the CIP Budget for 2021 it will come out of the Operation Equipment line in Capital Outlay for Solid Waste.



Reno County Solid Waste
703 S. Mohawk
Hutchinson, KS 67501
(620) 694-2586
Fax (620) 694-669-8126

Quote Tab Sheet for Motor Grader

Details	Foley Equip 150 S. West St Wichita, KS	Murphy Tractor 5255 N. Deere Rd Park City, KS		
Make, Model	2021 150AWD Motor Grader	2021 872G Motor Grader		
New Machine Cash Price	\$352,542.59	\$350,120.57		
Trade In: 2011 CAT140M2AWD	\$87,000.00	\$75,000.00		
Total Cash Price with Trade-In	\$265,542.59	\$275,120.57		

REQUEST FOR QUOTE FOR ONE (1) NEW ALL-WHEEL DRIVE MOTOR GRADER

RETURN QUOTE TO:

RENO COUNTY SOLID WASTE ATTN:
MEGAN DAVIDSON

703 S MOHAWK RD,
HUTCHINSON, KS 67501

QUOTES DUE BACK ON OR BEFORE: FRIDAY, JUNE 4TH 2021 @ 4:00 p.m.

These specifications are written with the intention of obtaining quotes on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.

The equipment shall be delivered to:

Reno County Solid Waste facility at

703 S Mohawk Rd, Hutchinson, Kansas.

If your quote is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met. Questions regarding this bid may be directed to Megan Davidson at 620-694-2587.

New Machine Cash Price:

\$ 352,542.59

Trade In: EQ#317 2011 CAT 140M2AWD SN# M9J00219

\$ 87,000

Total Cash Price with Trade-In:

\$ 265,542.59

NOTE: Please submit standard warranty with quotes plus 3 year, 5000 Hours Full Machine Extended Warranty with Travel Time included to Reno County Solid Waste.

Approximate Delivery Date: 60-90 days

Company Name: Foley Equipment

Company Representatives Email Address: stsmith@foleyeq.com

Company Representatives Printed Name: Shawn Smith

Signature: Shawn Smith Date: 6/3/2021

QUOTE SPECIFICATION

All-Wheel Motor Grader

Make: CAT
Model: 150AWD
Year: 2021

On the line to the left please specify if the bid meets or exceeds the corresponding specification. If you do not meet specifications please explain on a separate sheet of paper.

Exceeds Machine Base Operating Weight must be a minimum of 39,710 lbs. *40,380 Base weight*
Meets Machine Base Horse Power to be a minimum of 220 with AWD on
meets 17.5R25 Tires, Michelin or Bridgestone
meets 14ft Moldboard, 1" thick
meets Premium Circle *6 shoe Circle vs 4 shoe Circle Standard*
Meets Rear Ripper with 5 Ripper Shanks and 9 Scarifier Shanks
Meets Push Block
Meets 150 Amp Alternator
Meets AM/FM Bluetooth Radio
meets Tinted Windows
Meets Joystick Control
Meets Auto Shift Transmission
Meets Rear View Camera
Meets 24V Heated Mirrors
Meets Auto Articulation
Meets Factory Installed Cross Slope
Meets Premium Light Package
Meets Block Heater
Meets Swap Trimble GPS from Trade in to New Machine
Meets Parts and Service Manuals
Meets 3 year / 5000 Hours Full Machine Warranty with Travel Time Included

Trade In: Eq# 317 - 2011 Cat 140M2AWD SN# M9J00219

REQUEST FOR QUOTE FOR ONE (1) NEW ALL-WHEEL DRIVE MOTOR GRADER

RETURN QUOTE TO:

RENO COUNTY SOLID WASTE ATTN:
MEGAN DAVIDSON

703 S MOHAWK RD,
HUTCHINSON, KS 67501

QUOTES DUE BACK ON OR BEFORE: FRIDAY, JUNE 4TH 2021 @ 4:00 p.m.

These specifications are written with the intention of obtaining quotes on like equipment. This equipment shall consist of a new current model (or new in stock model) each equipped with or exceeding the accompanying specification.

Reno County reserves the right to waive minor technicalities under this specification, and to reject any or all bids, and to accept the bid which, in its opinion, is in the best interest of Reno County.

The equipment shall meet the current Kansas Statute regarding size, weight, and load of vehicles.

The equipment shall be delivered to:

Reno County Solid Waste facility at

703 S Mohawk Rd, Hutchinson, Kansas.

If your quote is accepted, payment will be made on the County's next regular payment date after delivery and certification that specifications were met. Questions regarding this bid may be directed to Megan Davidson at 620-694-2587.

New Machine Cash Price: \$ 350,120⁵⁷

Trade In: EQ#317 2011 CAT 140M2AWD SN# M9J00219 \$ 75,000⁰⁰

Total Cash Price with Trade-In: \$ 275,120⁵⁷

NOTE: Please submit standard warranty with quotes plus 3 year, 5000 Hours Full Machine Extended Warranty with Travel Time included to Reno County Solid Waste.

Approximate Delivery Date: October 2021

Company Name: Murphy Tractor & Equipment

Company Representatives Email Address: jmyers @ murphytractor.com

Company Representatives Printed Name: Jacob Myers

Signature: _____

Date: _____

6-3-2021

QUOTE SPECIFICATION

All-Wheel Motor Grader

Make: John Deere
Model: 872 4P
Year: 2021

On the line to the left please specify if the bid meets or exceeds the corresponding specification. If you do not meet specifications please explain on a separate sheet of paper.

meets Machine Base Operating Weight must be a minimum of 39,710 lbs.
meets Machine Base Horse Power to be a minimum of 220 with AWD on
meets 17.5R25 Tires, Michelin or Bridgestone
meets 14ft Moldboard, 1" thick
meets Premium Circle
meets Rear Ripper with 5 Ripper Shanks and 9 Scarifier Shanks
meets Push Block
meets 150 Amp Alternator
meets AM/FM Bluetooth Radio
meets Tinted Windows
meets Joystick Control
meets Auto Shift Transmission
meets Rear View Camera
meets 24V Heated Mirrors
meets Auto Articulation
meets Factory Installed Cross Slope
meets Premium Light Package
meets Block Heater
meets Swap Trimble GPS from Trade in to New Machine
meets Parts and Service Manuals
meets 3 year / 5000 Hours Full Machine Warranty with Travel Time Included

Trade In: Eq# 317 - 2011 Cat 140M2AWD SN# M9J00219



AGENDA ITEM

AGENDA ITEM #6D

AGENDA DATE 06/22/2021

PRESENTED BY County Clerk

AGENDA TOPIC Appointment of Clerk to Lincoln Township Board.
Board of Commissioners to approve on the consent agenda.

SUMMARY & BACKGROUND OF TOPIC

Glenn Showalter has most recently held the Lincoln Township Clerk position, due to health issues Glenn has resigned. Cameron Peirce and Carl Eash, the two remaining board members have recommended Craig Smith to fill this position. Craig Smith has expressed interest in filling this position. If this is not approved the Township Board will only have two members and will be unable to fulfill their duties as outlined by the Kansas Statute, K.S.A. 80-505, until this position can be filled

ALL OPTIONS

Alternative actions include asking the township board for another recommendation or making your own nomination.

RECOMMENDATION/REQUEST

Appointment of Craig Smith as Lincoln Township Clerk as recommended by Cameron Peirce, Lincoln Township Trustee and Carl Eash, Lincoln Township Treasurer.

POLICY / FISCAL IMPACT

There is no county fiscal impact, but there is a fiscal impact to the township by not having the clerk position filled.

Lincoln Township Reno County KS

Saturday May 22, 2021

County Commissioners-

This letter is to serve as a request for an appointment of a township board member mid term.

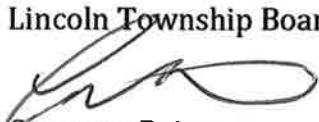
Glenn Showalter has served faithfully on the Lincoln township board for 40+ years and has done an admirable job of keeping the bills paid and finances secure.. Recent health challenges have influenced him to consider stepping down. We will miss his expertise and knowledge for sure as he explores his next phase of life.

We have identified Craig Smith as a suitable candidate to replace Glenn on the board. Craig does reside in the township at 4209 W Longview Road. Craig has agreed to finish out Glenn's term and possibly run for that position in a year and a half.

Thank you for your consideration in this matter and request the appointment of Craig to fulfill Glenn's remaining term.

Sincerely,

Lincoln Township Board



Cameron Peirce

620-727-1707



Carl Eash



Glenn Showalter

FILED
JUN 01 2021
Denna Patton
COUNTY CLERK



**Donna Patton
County Clerk**

RENO COUNTY
125 West First Ave
Hutchinson, Kansas 67501
(620) 694-2934
Fax: (620) 694-2534
TDD: Kansas Relay Center 1-800-766-3777

Date: June 1, 2021
To: Craig Smith
From: Reno County Clerks Office
Re: Lincoln Township Clerk

Dear Mr. Smith,

You have been recommended by the Lincoln Township Board to serve as the Lincoln Township Clerk. If you are interested in serving on the board, please sign and date this letter of acceptance and return it to our office.

Thank you,
Alisha Johnson
Reno County Elections Associate

I, Craig Smith, accept the position of Lincoln
Township Clerk.

Signed 

on this 5 day of June, 2021

FILED

JUN 14 2021

Donna Patton
COUNTY CLERK



AGENDA ITEM

AGENDA ITEM #6E

AGENDA DATE June 22nd 2021

PRESENTED BY Valorie Garcia-Accounts Payable Clerk

AGENDA TOPIC Renew application for a Cereal Malt Beverage License for O'Brien's Marina LLC for
ON Premises sells in the amount of \$125.00

SUMMARY & BACKGROUND OF TOPIC

O'Brien's Marina LLC renews their license every year

ALL OPTIONS

Approve the application

RECOMMENDATION/REQUEST

Approve

POLICY / FISCAL IMPACT

The County General Fund 001-00-4300-001 will receive revenue in the amount of \$125.00 from O'Brien's Marina LLC for the CMB license application

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

Fee: \$ 125.00

RETAIL

No. 003

DEALER'S

2021

LICENSE

TO ALL WHOM IT MAY CONCERN:

License is here by granted to O'BRIEN'S MARINA LLC to sell at retail.

CEREAL MALT BEVERAGES

FOR SALE FOR CONSUMPTION ON PREMISES

at 9912 S TITAN RD CHENEY, KS 67025

(Give exact location, with street number, if any.)

in the Township of SUMNER in RENO County, Kansas

Application therefor, on file in the Office of the County Clerk of said County, having been approved by the Governing body of said Township, as provided by the Laws of Kansas, and the regulations of the Board of County Commissioners.

This License will expire JUNE 21, 2022, unless sooner revoked, is not transferable,
Nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners of RENO County, Kansas,

(SEAL) this 22ND day of JUNE, 20 21

Attest: Donna Patton
County Clerk

Chairman



CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☐ City or ☒ County of

Keno

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☐ Renew License ☐ Special Event Permit

Check One:

☒ License to sell cereal malt beverages for consumption on the premises.

☐ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-821324575F-01

I have registered as an Alcohol Dealer with the TTB. ☐ Yes (required for new application)

Name of Corporation O'Brien's Marina LLC

Principal Place of Business

Corporation Street Address P.O. Box 180

Corporation City Cheney

State

Zip Code

Date of Incorporation 5/10/2017

Articles of Incorporation are on file with the Secretary of State.

☒ Yes

☐ No

Resident Agent Name

Phone No.

316-570-4136

Residence Street Address

34800 W 15th St S.

City

Cheney

State

Zip Code

KS 67025

SECTION 3 – LICENSED PREMISE

Licensed Premise
(Business Location or Location of Special Event)

Mailing Address
(If different from business address)

DBA Name O'Brien's Marina LLC

Name

Business Location Address 9912 S. Titan Rd

Address P.O. Box 180

City Cheney State KS Zip 67025

City Cheney State KS Zip 67025

Business Phone No. 316-570-4136

☐ Applicant owns the proposed business location.

☒ Applicant does not own the proposed business location.

Business Location Owner Name(s)

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name <u>Kevin O'Brien</u>	Position <u>Owner</u>	Date of Birth <u>1/12/58</u>
Residence Street Address <u>34800 W 15th St S.</u>	City <u>Cheney</u> State <u>KS</u>	Zip Code <u>67025</u>
Spouse Name <u>Stephanie</u>	Position	Date of Birth
Residence Street Address	City	State Zip Code

Name <u>Stephanie O'Brien</u>	Position <u>Owner</u>	Date of Birth <u>6/30/74</u>
Residence Street Address <u>34800 W. 15th St. S.</u>	City <u>Cheney</u> State <u>KS</u>	Zip Code <u>67025</u>
Spouse Name	Position	Age
Residence Street Address	City	State Zip Code

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Age
Residence Street Address	City	State Zip Code

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent.

☐ Yes ☒ No

If yes, provide the following:

Owner on premise

Manager/Agent Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code

Manager or Agent Spousal Information*

Spouse Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.

☒ Yes ☐ No**SECTION 7 – DURATION OF SPECIAL EVENT**

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☐ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE Stephanie O'Brien DATE 6/8/2021

FOR CITY/COUNTY OFFICE USE ONLY:

☐ License Fee Received Amount \$ _____ Date _____
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☐ \$25 CMB Stamp Fee Received Date _____

☐ Background Investigation ☐ Completed Date _____ ☐ Qualified ☐ Disqualified

☐ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved Valid From Date _____ to _____ By: _____

☐ License Renewed Valid From Date _____ to _____ By: _____

☐ Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



**AGENDA
ITEM #6F**

AGENDA ITEM

AGENDA DATE June 22nd 2021

PRESENTED BY Valorie Garcia-Accounts Payable Clerk

AGENDA TOPIC Renew application for a Cereal Malt Beverage License for O'Brien's Marina LLC for OFF Premises sells in the amount of \$75.00

SUMMARY & BACKGROUND OF TOPIC

O'Brien's Marina LLC renews their license every year

ALL OPTIONS

Approve the application

RECOMMENDATION/REQUEST

Approve

POLICY / FISCAL IMPACT

The County General Fund 001-00-4300-001 will receive revenue in the amount of \$75.00 from O'Brien's Marina LLC for the CMB license application

KEEP THIS LICENSE POSTED CONSPICUOUSLY AT ALL TIMES

Fee: \$ 75.00

RETAIL

No. 004

DEALER'S

2021

LICENSE

TO ALL WHOM IT MAY CONCERN:

License is here by granted to O'BRIEN'S MARINA LLC to sell at retail.

CEREAL MALT BEVERAGES

FOR SALE IN ORIGINAL AND UNOPENED CONTAINERS AND NOT FOR CONSUMPTION ON THE PREMISES

at 9912 S TITAN RD CHENEY, KS 67025

(Give exact location, with street number, if any.)

in the Township of SUMNER in RENO County, Kansas

Application therefor, on file in the Office of the County Clerk of said County, having been approved by the Governing body of said Township, as provided by the Laws of Kansas, and the regulations of the Board of County Commissioners.

This License will expire JUNE 21, 2022, unless sooner revoked, is not transferable,
Nor will any refund of the fee be allowed thereon.

Done by the Board of County Commissioners of RENO County, Kansas,

(SEAL) this 22ND day of JUNE, 20 21

Attest: Donna Patton
County Clerk

Chairman



CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

☐ City or ☒ County of Reno

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☐ Renew License ☐ Special Event Permit

Check One:

☐ License to sell cereal malt beverages for consumption on the premises.

☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-821324575F-01

I have registered as an Alcohol Dealer with the TTB. ☐ Yes (required for new application)

Name of Corporation <u>O'Brien's Marina LLC</u>		Principal Place of Business <u>4912 S. Titan Rd</u>	
Corporation Street Address <u>P.O. Box 180</u>		Corporation City <u>Cheney</u>	State <u>Ks</u>
Date of Incorporation <u>5/10/2017</u>		Articles of Incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name		Phone No. <u>316-570-4136</u>	
Residence Street Address <u>34800 W. 15th St S.</u>		City <u>Cheney</u>	State <u>Ks</u>
		Zip Code <u>67025</u>	

SECTION 3 – LICENSED PREMISE

Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name <u>O'Brien's Marina LLC</u>		Name	
Business Location Address <u>4912 S. Titan Rd</u>		Address <u>P.O. Box 180</u>	
City <u>Cheney</u>	State <u>Ks</u>	City <u>Cheney</u>	State <u>Ks</u>
Zip <u>67025</u>		Zip <u>67025</u>	
Business Phone No. <u>316-570-4136</u>		<input type="checkbox"/> Applicant owns the proposed business location. <input checked="" type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) <u>Cheney State Park</u>			

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

List each person and their spouse*, if applicable. Attach additional pages if necessary.

Name <u>Kevin O'Brien</u>	Position <u>Owner</u>	Date of Birth <u>11/2/58</u>
Residence Street Address <u>34800 W. 15th St. S.</u>	City <u>Cheney</u>	State <u>Ks</u>
	Zip Code <u>67025</u>	
Spouse Name	Position	Date of Birth
Residence Street Address	City	State
	Zip Code	
Name <u>Stephanie O'Brien</u>	Position <u>Owner</u>	Date of Birth <u>6/30/74</u>
Residence Street Address <u>34800 W. 15th St. S.</u>	City <u>Cheney</u>	State <u>Ks</u>
	Zip Code <u>67025</u>	
Spouse Name	Position	Age
Residence Street Address	City	State
	Zip Code	
Name	Position	Date of Birth
Residence Street Address	City	State
	Zip Code	
Spouse Name	Position	Age
Residence Street Address	City	State
	Zip Code	

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK (CONTINUED)

Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
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Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
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Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Name	Position	Date of Birth
Residence Street Address	City	State Zip Code
Spouse Name	Position	Date of Birth
Residence Street Address	City	State Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION

My place of business or special event will be conducted by a manager or agent.

☐ Yes ☒ No

If yes, provide the following:

Manager/Agent Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code

Manager or Agent Spousal Information*

Spouse Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code

SECTION 6 – QUALIFICATIONS FOR LICENSURE

Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*:

(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☒ No

Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which:

(1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.

☐ Yes ☒ No

All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.

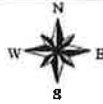
☒ Yes ☐ No**SECTION 7 – DURATION OF SPECIAL EVENT**

Start Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM
End Date	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 – LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: ☐ 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE

Stephanna O'Brien

DATE

6/8/2021

FOR CITY/COUNTY OFFICE USE ONLY:

☐ License Fee Received Amount \$ _____ Date _____
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

☐ \$25 CMB Stamp Fee Received Date _____

☐ Background Investigation

☐ Completed Date _____

☐ Qualified ☐ Disqualified

☐ Verified applicant has registered with the TTB as an Alcohol Dealer

☐ New License Approved

Valid From Date _____ to _____ By: _____

☐ License Renewed

Valid From Date _____ to _____ By: _____

☐ Special Event Permit Approved

Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



120 W. Avenue B, Hutchinson, KS 67501

620-694-2585

Fax: 620-694-2767

AGENDA ITEM #7A

June 2021 Update, Automotive

I wanted to give you some data on the hybrids for the Sheriff's patrol. As you can see from the chart we are saving around 315.98 gallons of fuel per year per vehicle or \$821.55 at \$2.60 per gallon comparing the hybrids to the non-hybrid 2020 Interceptors. While this is not even close to the savings we thought we would be seeing I think this is still the best option. The hybrids cost around \$3100 more than the non-hybrids so if we run the cars on the current 4-year replacement cycle we would still come out slightly ahead.

The big difference is in the engine hours. I feel that we could increase the rotation to a five-year cycle with no problems. I did talk to one of the commercial fleet managers and he thought that would not make a large difference in trade value and the hybrid system would still be under the manufacturer's warranty.

We have still not received the four replacement explorers and 1 truck for the Sheriff's Department that we should have received the first of May. This is blamed on the microchip shortage and if you drive by any of the dealership lots you can see they are all experiencing this problem. I am hopeful we will receive them yet this year as we were going to transfer one of the SUV's to the Appraisers and the pickup to Maintenance.

As far as the rest of the fleet we are starting to get quite a few vehicles with high mileage that will need to be rotated out in the next few years. We have had good luck with transferring Sheriff's vehicles to other departments to get some more life out of them. Currently we are running 10 vehicles from the Sheriff that would have been traded and 3 from the Youth Shelter. The drawback from this is the other departments could see some higher repair costs due to the mileage although we are not seeing this at this point.

Fuel expenses were way down in 2020 (minus \$39,446 compared to 2019) due to covid and lower prices due to low demand. The Department of Energy is forecasting a retail average of \$2.76 per gallon by September so, as departments start resuming normal operations, we should expect our fuel expenses to be closer to the 2018 figures.

2020 INTERCEPTOR UTILITY FUEL COMPARISON

Platform	Unit #	MPG	Total Miles	Engine Hours	Idle Hours
3.3 Standard	425	15.29	42216	3055	2039
3.3 Standard	431	14.125	22351	1486	962
3.3 Standard	439	13.521	32021	2240	1507
3.3 Standard	440	12.576	23317	2213	1668
Average		13.878			

6/2/2021

7/6/2021

5/24/2021

6/1/2021

Platform	Unit #	MPG	Total Miles	Total Hours	Idle Hours
3.3 Hybrid	427	17.401	23107	468	87
3.3 Hybrid	432	16.917	24951	538	118
3.3 Hybrid	438	15.825	20485	499	155
3.3 Hybrid	441	16.133	24654	498	93
Average		16.569			

6/14/2021

5/28/2021

5/24/2021

2018 INTERCEPTOR UTILITY FOR COMPARISON (AVERAGE OF 4 UNITS)

Platform	MPG
3.7	13.642

The chart above shows the comparison between the 2020 Police Interceptor SUV's on patrol. The Sheriff's patrol averages about 27,000 miles per year.

Non-hybrids would use 1945.53 gallons annually at \$2.60 per gallon= \$5058.378

Hybrids would use 1629.55 gallons annually at \$2.60 per gallon = \$4236.83

This shows a annual savings of 315.98 gallons or \$821.55 by running the hybrids.

2018 FUEL REPORT BY DEPARTMENT

DEPARTMENT	Number of Transactions	Net Amount	Total Fuel Gallon	Average Fuel Price w/tax	Total Fed Exempt Tax Amount
APPRAISER	261	\$ 6,810.74	2956.69	\$ 2.49	\$ (540.99)
AUTO	68	\$ 1,266.07	541.98	\$ 2.52	\$ (98.39)
COMM COR	167	\$ 3,986.08	1709.56	\$ 2.52	\$ (312.83)
CT SERV	30	\$ 767.05	333.91	\$ 2.48	\$ (61.11)
DA	25	\$ 905.46	403.39	\$ 2.43	\$ (73.80)
EMERG MANAG	74	\$ 2,700.72	1165.89	\$ 2.50	\$ (215.47)
HEALTH	409	\$ 9,474.43	4102.56	\$ 2.49	\$ (749.44)
MAINT.	122	\$ 4,459.63	1862.76	\$ 2.58	\$ (340.88)
RNSO	6055	\$ 139,729.65	61166.52	\$ 2.47	\$ (11,214.30)
Y SVCS	58	\$ 2,335.41	1130.05	\$ 2.25	\$ (205.49)
DEPT. OF AGING	0	\$ -	0	\$ -	\$ -
TOTAL	7269	\$ 172,435.24	75373.31	\$ 2.47	\$ (13,812.70)

2019 FUEL REPORT BY DEPARTMENT

DEPARTMENT	Number of Transactions	Net Amount	Total Fuel Gallons	Average Fuel Price w/tax	Total Fed Exempt Tax Amount
APPRAISER	271	\$ 6,916.86	3195.51	\$ 2.35	\$ (584.22)
AUTO	58	\$ 1,401.66	634.14	\$ 2.39	\$ (116.02)
COMM COR	125	\$ 2,686.94	1240.03	\$ 2.35	\$ (226.95)
CT SERV	29	\$ 622.60	285.51	\$ 2.36	\$ (52.25)
DA	25	\$ 869.19	408.83	\$ 2.31	\$ (74.81)
EMERG MANAG	93	\$ 2,918.99	1326.23	\$ 2.39	\$ (247.15)
HEALTH	401	\$ 8,586.63	3919.8	\$ 2.37	\$ (709.28)
MAINT.	139	\$ 4,840.38	2114.41	\$ 2.47	\$ (384.13)
RNSO	6044	\$ 129,376.94	60064.04	\$ 2.34	\$ (10,936.47)
Y SVCS	70	\$ 1,977.58	1013.17	\$ 2.13	\$ (184.14)
DEPT. OF AGING	10	\$ 177.84	80.92	\$ 2.38	\$ (14.81)
TOTAL	7265	\$ 160,375.61	74282.59	\$ 2.35	\$ (13,530.23)

2020 FUEL REPORT BY DEPARTMENT

DEPARTMENT	Number of Transactions	Net Amount	Total Fuel Gallons	Average Fuel Price w/tax	Total Fed Exempt Tax Amount
APPRAISER	233	\$ 5,021.24	2868.49	\$ 1.93	\$ (524.99)
APPRAISER	233	\$ 5,021.24	2868.49	\$ 1.93	\$ (524.99)
AUTO	16	\$ 442.76	235.74	\$ 2.07	\$ (43.13)
COMM COR	58	\$ 1,175.13	631.44	\$ 2.03	\$ (113.60)
CT SERV	6	\$ 130.67	65.46	\$ 2.18	\$ (11.98)
DA	31	\$ 723.54	425.94	\$ 1.87	\$ (77.93)
EMERG MANAG	75	\$ 1,920.28	1074.94	\$ 1.96	\$ (201.62)
HEALTH	271	\$ 5,064.88	2804.72	\$ 1.99	\$ (511.48)
MAINT.	141	\$ 4,442.82	2476.28	\$ 2.00	\$ (453.11)
RNSO	5670	\$ 100,267.13	57594.2	\$ 1.90	\$ (10,528.94)
Y SVCS	76	\$ 1,403.53	810.06	\$ 1.91	\$ (144.49)
DEPT. OF AGING	21	\$ 337.27	178.99	\$ 1.98	\$ (32.73)
TOTAL	6597	\$ 120,929.25	69166.26	\$ 1.98	\$ (12,644.00)